



The heavenly Plato points skyward and the pragmatic Aristotle points towards earth.
The school of Athens, Raphael circa 1510.

Preface

When our oldest ancestors first came to consciousness, religion arose because there was so much more and bigger than just themselves. However, this moment was not only the introduction of religion, but also that of rationality - the first humans observed and drew a conclusion when they measured themselves and all around them. Rationality was the tool and religion the contents - so came the Ancient Spirit into the world. Since then, rationality is rationalized and religion is mysticised, until the moment where humans have arrived now, around two hundred thousand years later -in the case of Homo sapiens-, in which rationality and religion seem to have become rather opposites. What we encountered in ourselves and around us, we studied and decomposed over the centuries until its ultimate consequence. We have done this in such a way that religion has become a system of rituals, magic acts, formulas, incantations and hollow dogmas. Theologians and theocrats of all kinds have unleashed their thinking on their religion trying to create on the basis of their science a coherent system from what once started as an inspiration.

Not only the human sense of religion became corrupted, but also the ratio degenerated. Once a means to be not dominated by what surrounds the human, it became a means to predominate the

environment of man. Born out of fear of the enigmatic undeclared, man declared definite war on his fear. People isolated and alienated themselves from their environment, they -we- compartmentalised it and contributed to each separate fear, each sub-problem, an isolated rational solution - in doing so man was less and less able to see his challenges within a single context. Scientists measure everything within their field and base thereon the conclusions of their niche not necessarily in line with all the variables and probably not in harmony or possibly even controversial to that of the whole of reality.

No politically correct action or environmentally conscious measure may give flavour to blind rationalism so it can be digested and provide nourishment to a sustainable growth. Even retrogress is impossible, as getting back to nature in an attempt to rediscover our roots might suggest. Neither will the flight forward bring the solution to all human questions: the synthesizing whereby society no longer is in need of the interaction with the environment. After the compartmentalising and isolating of our environment, such a flight would directly lead to the isolation and alienation of us from ourselves.

The only real solution, the only way forward lies in rejecting fear! The fear that made us approach our environment rationally to change it, the fear that brought forth our irrational incantation of the world. Man cannot but accept his fear and accept the world for what it is, pleasant and unpleasant, snug and terrible, sweet and hard. Who gets past fear, discovers the beauty of existence and feels the warmth of the gift of life. Who sees the WarmBeauty of life in this universe can see and understand the power of reason and fathom the mystical experience of it without the need too mystify. Only when one does not interpret life in a dualistic way -for example, good against evil-, but reconnects the cerebral capacity with the consciousness of the heart, only then the despotism of the Ancient Spirit can be remedied.

Introduction

Man and his thoughts

Marvels and prodigies give no evidence of divinity. Those who perform the wondrous merely show they long to be like God and they desire to experience the divine. Believing in those who perform miracles shows

no religiosity, but to the contrary, superstition. This universe is not made as a stage for nigh impossible or incredible tricks, but as a message about, from and to the world: the reality of this universe itself is the strongest evidence that can be found for existence in all its dimensions knowable to man - there is no need for devious stunts. The hankering for the mysterious and inexplicable is the desire of the still immature. The desire -not the compulsion- to face reality and to act accordingly is a sign of maturation. Act therefore in reality and not from a magical dream world wherein man is charmed manifold in multifarious variations. You never know who wants you let to believe what and in respect of which - then always rely on your own abilities.

So do not turn away from this world, do not flee or attempt to mortify and do not try already here to achieve nirvana, but work in this world. Do not try to break free from this world, but work with the materials you have around you daily and with the particular and special gifts to you - work with the capabilities and talents you have been given. Believing in miracles and expecting salvation from the outside does not point towards piety and deity -in the direction of your destiny on earth-, but just slows you down your road. It is Luciwher who deceives man when he leads us to believe in the miracles of a false religion. Any belief in religion on earth, for that matter, is believing in the imaginary world of Luciwher - after all this universe is the FirstOne's gift to Luciwher to rule over his people, the souls of Light. The desire for miracles and supernatural tricks is no proof of the longing for the deity, but is



primarily the desire -mostly unconsciously and unintentionally- for the rule of 'Satan'. It is like the longing for a solution from the outside, when a person does not dare to think independently in finding the solution. Those who desire for the FirstOne, those who want to cast off the fear to rediscover love do their work in the reality of this world. They act on their inner words and thoughts -it is sincerity that guides to the discovery of the Love- and realize that every mystification works counterproductive. This universe is Luciwher and man given by the FirstOne

in optimistic compassion, to realize the deprivation of Love and to seek the connection with Love. It does not befit you therefore to be

scammed, but to work hard daily to re-establish the connection with Love.

All religions are Satanic, after all, they are the result of the false solutions of Luciwher. That must be a difficult perception to people known as religious, because the demythologizing of religion is at once a comment and criticism of their style of life, their beliefs and ultimately of their identity. What a horror to have to realize that one does not worship Jahwehgodallah or Brahmavisnushiva, but 'Satan'. To the 'popes' of a religion it is the ultimate threat for their authority. Even more than the reviewing of a philosophy, a way of thinking, the examining of religion is a matter of emotions and emotions can run high. Something like that potentially might wreck everyone's life. But consider this. Who can even imagine now that Wotan and Jupiter were worshiped? Who can even imagine now that denying the existence of Zeus or the Inca-god Ampato could have serious consequences for your life? Whoever sees the rejection of the old gods still as threatening? These religions have after all become archaic and obsolete. It seems an impossible task to let realize the followers of Hinduism or Buddhism, of Judaism, Christianity or Islam that their religion will follow the same course as the religions of the ancient Greeks and Romans, the Vikings, the Incas and the Aztecs. Vishnu Krishna and Shiva, Yahweh God and Allah will share the same fate as Jupiter Wotan, and Baal, however venerable the still in force being gods now may seem.

That contrariwise it will be relatively easy convincing the adherents of a certain secular philosophy of the fact their system is based on quicksand, however, is very doubtful. Although less so than with religion, every philosophy is equally well connected with a certain sense of life. Also the follower of a certain philosophy translates the philosophical heritage to daily habits and probably also to a party political practice. The existentialists of the 1950s with their black turtlenecks, trousers and skirts, sitting in smoky cafes and basement, listening to their jazz, voting for leftist parties, have become a classic contemporary example of the combination of philosophy and a way of life. Classic, also in the sense of antique, passed. Also in the case of philosophy, like religion, the comment on the conviction and attitude in life, is a commentary on a particular nest scent. Apparently every person has the need to carry a nest scent, whereby it does not matter whether that nest scent is inherited or acquired.

"The Book of Thoughts" inadvertently will go against the grain - maybe not for everyone, but still for many. That is not surprising when one considers that the total of "The Key" is written to disclose that every religion, every form of inherited system of ideas on earth, either directly stems from the mind of Luciwher, known as the 'Satan', or where thoughts are truly inspired by sparks from the original world, are ultimately corrupted in this world of Luciwher. This book is not the newest recipe for salvation - the book calls for your continuous introspection and reflection. This book aims at evoking awareness and contemplation as a matter of perseverance. Consider "The Book of Thoughts" not to be an attack, because it is not. The attack is the way of Luciwher.

Man and his heart

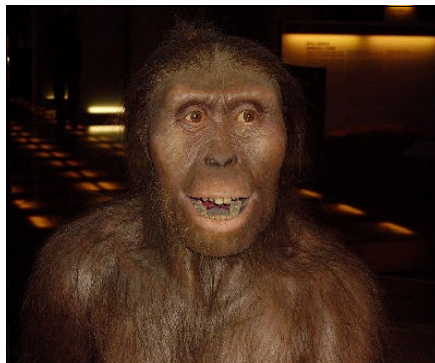
The oldest religion was introduced when in evolution the first humans appeared on the stage. The basis of religions as modern man knows first came forward with the appearance of homo sapiens sapiens. However, the roots of this ancient religion lie much further back in the time that homo ergaster and homo habilis lived two million years ago, and the time when our earliest ancestors first began to walk upright, four million years ago. There was so much, so much bigger than ourselves.

Imagine yourself as a child, a small child, about seven or nine years of age, you may remember those days. Imagine that you are walking in a forest. Birds chirping, the leaves rustling, you hear animals running and sometimes you can see them. Idyllic as this may be for an adult the small child experiences wonderment, mystery and fear. Night falls, it gets colder and the rain falls, maybe even a storm breaks loose. The forest is pitch dark and the unseen noises increase. You find a shelter from the rain, a hiding for the many sounds. You can hide for what physically threatens you, but not for your own thoughts and feelings about it. Happily the light comes back the next morning and you leave the forest, or maybe you flee it. But the open space, however, has its own sounds and dangers. You can see much further than in the forest, but you are also observed from afar, so you feel.

Try to imagine all those impressions, thoughts, feelings and fears of a situation like the little child you ever were; no father or mother from

whom you can hold the hand you are utterly alone. The fears that you experience in your imagination and the remedies that the earliest humans developed form the basis for the oldest religion. That oldest religion still exists. It is also still alive in animals and in plants, in everything that has to do with the cycle of light: the rise, decline and return of the sun. This religion is presently still practiced all over the world, even though contemporary man would not call it a religion. The processes that are initiated and maintained by the life-giving sun are not only physical, but also metaphysical processes, because everything has a soul. Not only humans, but also the rock, single-celled life, plants and animals perceive the physical and metaphysical at their own level, in their own way. Who says that the rock has no physical and metaphysical consciousness, thus expresses his ignorance about life. That human beings cannot perceive the rock's receptors for observing life, in no way says that they are not there; a human being is not omnipotent, man -the people of Luciwher- is not normative for the whole of creation.

Everything is alive, everything has consciousness. That goes for everything on earth and that applies to the entire universe, even though a human can hardly imagine that. What a human being can imagine is measured on the scale of the entire spectrum of existence just a narrow spectrum vision. This particular interpretation got translated in religion. The religion that the first Homo sapiens called his was in his time already very ancient. The verbal and logical view of the first Homo sapiens was modern, but the scope did not differ significantly from the religious experience of Australopithecus afarensis -Lucy- three and a half million years earlier. The basic concept of religion is therefore at least four million years old, while meanwhile not much has changed. All man has done in the meantime was adding to what was already known. Quantitative additives and very modest qualitative modifications. Quantitatively, because giving a name to the sun god, and the classification of a pantheon constitutes no intrinsic change -compared to the forces of nature-, but only a



numerical and logical change. The sun god got a spouse, generally the equivalent of mother earth. A god of the underworld was added when man became aware of his mortality. And it is not surprising that the alternation of night and day was interpreted as the struggle of good against evil when man became aware of more abstract subjects. Darkness, mystery, the inexplicable, anxiety, of course that is evil. Light, brightness, visibility, lucidity and of course life-giving, only natural that light was called the representative of good. Each sunrise was in this manner the victory of good over evil. And in every culture, there was a priestly caste that was to ensure that indeed the sun rose the next morning, that the river indeed would irrigate the fields again in the new season. On the basis of the stars they could even predict when the gods would act.

For Luciwher's nation on earth it is typical to see the light as acceptable, preferable to the dark, the invisible and irrational, and to see it as reprehensible, evil. Thinking in terms of light and dark, good and evil -in dichotomies- is characteristic of Luciwher's people. Nothing substantial has changed since time immemorial, only the number of gods has changed. There has been no real change in quality, whether one considers the Vedic scriptures or accepts the inspiration of the ancient Bedouin Abraham. Brahma and Yahweh do not differ significantly from each other. The religions concerned -Hinduism, Jainism and Buddhism on the one hand and Judaism, Christianity and Islam on the other hand- what their high moral task may be, still recognize the struggle between good and evil!

Those who strive for victory, for them there is enemy thinking. For those who strive for harmony there is no enemy. Those who think they can beat the enemy will never taste victory. Those who accept what exists, those who accept reality and work with it without fear, do not accept victory as a means, but only harmony as goal.

If people really want to take a new step, the first true quality improvement since man came down from the trees, then we stop believing in the dichotomy of good and evil, the fake dichotomy Luciwher created to lead humans astray in the search for Love. Cease to believe what others prescribe - it is just translucent fiction. Begin with knowing for sure. Find the soul that you are, look for the essence of who you really are: a beautiful soul. Radiate the light that you are

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yourself and search the connection with love, your whole life long. This creates the only enduring relationship possible: the trinity between the mind, the Light that you are and the Love that you can recover, settled in Warm Beauty. Thus, you will find your genesis and your destiny. Thus, you come home.