

Complete freedom of will

There are people who can view free will only as being able to do and leave off as they like. In this manner, this is out of the question. Even when someone in his or her own perception would do and leave off, at any time that person will be confronted with consequences that weren't anticipated and which even can be unpleasant. The consequences of living in a group.

There isn't something like free will, a situation wherein someone can do or leave off to make life as agreeable and easy as can be.

Also, free will that is interpreted as having control over one's fate or destiny is an illusion. An illusion which people made for themselves by organising their culture in a certain way. A political or a religious illusion.



The architect of the matrix

The illusion of free will is the one extremity, the belief in predestination is the other. For instance in the christian cultures, it were the early gnostics and later the calvinists who made predestination their central theme in their liturgy. Predestination also is an illusion. The illusion of the importance of the human. As if the human would stand central in creation.

Parallel to this, one must ask one self which goal is served by creating a god who imposes fate as a punishment. There can only be one who has any interest in painting the FirstOne is an avenger who must be feared. A revenging god is renounced more easily. To direct one self only to earthly success is the next step. Only Luciwhear has a concern in this.

One must ask one self also whose objectives are served by creating illusions in general. In all illusions, free will or predestination, again and again it is the human and being human which stands central. Man however only is a temporary concealing of the soul. It is not man but the eternal soul what it's all about. The human life is means not objective. All that it makes appear that man stands central and not the

perfecting of the eternal soul, is the works of Luciwhear and only serves his objective.

Man on earth has no free will, anyone can discover that. Everyone of us experiences life as a path, a road on which one goes through many -pleasant, harsh, studious, dramatic- and of which one in retrospect deeply knows it was precise and just. Even when one is unfortunate and unhappy, in the corner of the soul one knows it had to be and one hopes for improvement in the future. One can despair for a time, ultimately there always is an end at the tunnel.

Thinking man has a free will flows from the fact that everyone of us takes decisions every day -to have a meal, to stay at home today, arranging to meet some friends- and that one has the feeling of personal choice in these matters. But as soon as one considers the great lines in life, a pattern emerges for which one hasn't chosen intentionally and important choices turn out to be inevitable steps.

The psychologist will see a pattern which has his origins in childhood or in a inability to cope with reality, or sort like conclusions. Always there is a diagnosis originating from the idea there is a defect which has to be mended. In this sense the psychologist is the successor of the priest, the minister, the mullah. These last three also vowed for a cure, but then in the hereafter.

The rabbi, the priest, the mullah, the monk, the guru, the psychologist, all serve in this sense the cause of Luciwhear in that, that they pretend to have the truth in store, thereupon applying it to a fellow human. The hierarchical principle.

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There is a pattern in your life which you can recognise yourself and of what you know it squares. You don't have to be well educated for that or constantly do sentry-go in deep thoughts. It even isn't necessary one skims the pattern, it's there anyway.

The pattern didn't come into being by accident. Chance doesn't exist. What is called chance in fact is a connection between -chains of- cause and consequence of what one couldn't perceive the causes on the one hand or the consequences on the other.

There is a pattern in life and it didn't originate by itself. But there is nothing or no one outside ourselves who designed this pattern. We all designed our own life on earth, our very own pattern . We have done that before we began our life on earth.

If there is no free will in this life, if our life as we live it here is designed, then life is foreordained, then there is predestination? No, there is no predestination as the old religions intend. They base themselves upon a deity who imposes life as a punishment because some far far forefather and foremother did something inexcusable. What we have to learn from that punishment, is absolutely indistinct, unless it is humility and the fear of God.

What the consequences are of an image of God like this, or rather an image of life like this, everyone can see for himself. That the houses of worship are running empty isn't such a disaster. More serious is that the fanatics stay behind in them.

This predestination, that image of life being foreordained, is hierarchical; hierarchy being the foremost characteristic feature of Luciwhear. And with this concept also the word for it has to be thrown away.

Life on earth is planned and every human has designed his or her own life. And what is more, every soul has designed this life on earth in complete freedom of will. Man knows no free will, but the soul -who temporarily incarnates in man- does have a complete freedom of will. It is the complete freedom of will that truly makes the soul a child of God, an infant of the creator, the FirstOne who called everything into life.

The complete freedom of will has been given to every soul as a gift to be able to live from inner wish and conviction. The soul created without complete freedom of will, would only be able to exist through the willpower of the FirstOne. Then truly God would be a God who commanded, forbade and banned. Only Luciwhear has an interest in interpreting the FirstOne as an revenging and patriarchal God.

The FirstOne is loving, pure, and a shining instance; that is why the FirstOne has given the created a complete freedom of will.

In the Original World the complete freedom of will functions in the harmony of the whole. There is no soul who would want that otherwise, because the inspiration of the FirstOne is visible and perceptible.

To give somewhat a hint about how this inspiration works, one can best look at an example of the opposite. In the world where we live in as humans the inspiration of the FirstOne isn't perceptible directly, the inspiration of Luciwhear is. And look towards what it leads: "Man is inclined to all evil", said the old ones. In itself a godless statement, because it is a statement without hope. For one without hope, this world must be like a cesspool, a dark place where evil reigns.

Those who hope cast away the deadly reign of terror. He or she who hopes realises hope is life itself, the life every man lives from day to day; from the Pygmies to the Aleutian, from the tenant of a communalca in Moscow to the agent of the CIA.

Life is hope. The learning of the lessons of life, the objectives every soul has set for the self. Once lived this life on earth every soul returns home with a better insight about how to use the complete freedom of will. The path towards perfection.

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The complete freedom of will is a gift one has to learn to manage. In the Original World, before the first and the second incarnation, it meant the taking in of the own responsibility. However beautiful and perfect the life in the presence of the FirstOne was, it also meant wanting to

experience how it was without that direct perceptible inspiration, to stand on one's own feet.

That is why the First World was created. A world wherein the FirstOne couldn't be perceived directly, where the incarnating soul could test the complete freedom of will, where the lessons of life could be learned by every soul.



The three paths

Each of the three paths of Love, Light and WarmBeauty learned their own lessons. After the first incarnation every soul could see for itself what life with a complete freedom of will had meant.

All souls of Light and WarmBeauty chose for further learning, but knowing that a new incarnation again had to be lived without the inspiration of the FirstOne, they chose for living that life in a guided way. In complete freedom of will every soul designed a life with lessons, therein longing for Love, exactly what the souls of Light and WarmBeauty had scorned in the First World.

All souls of Love chose for further learning, by guiding their brothers and sisters in the second incarnation and thus in a way also going through the lessons of the souls of Light and WarmBeauty, what they had set aside in the First World as incorrect.

Thus all people in this Second World live a life without complete freedom of will, guided by a soul in the Original World. In complete freedom of will everyone designed his or her life on earth and the souls of Love care for the right guidance in this life.

Everyone who finishes this life, returns home to experience that the complete freedom of will has gained more substance and capacity by living in the second incarnation, the life on earth.